

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIRA MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130380
3	SCHOOL CODE (IF APPLICABLE)	60172
4	COMPLETE ADDRESS WITH PIN CODE	99 ASHOK VIHAR KORARA ROAD SIRSAGANJ FIROZABAD UTTAR PRADESH
5	PRINCIPAL NAME	CHANDRAVIR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, B. Ed
7	SCHOOL EMAIL ID	60172@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9758304496

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://impssirsaganj.com/important-links/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://impssirsaganj.com/important-links/SOCIETYLETTER
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://impssirsaganj.com/important-links/NOCLETTER
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://impssirsaganj.com/important-links/AFFILIATIONLETTER
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://impssirsaganj.com/important-links-2/imortant-links-2023/BuildingSafetyCertificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://impssirsaganj.com/important-links-2/imortant-links-2023/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://impssirsaganj.com/important-links-2/imortant-links-2023/SelfCertication
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://impssirsaganj.com/important-links-2/imortant-links-2023/SanitaryCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://impssirsaganj.com/important-links/FEESTRUCTURE
2	ANNUAL ACADEMIC CALENDER	http://impssirsaganj.com/important-links-2/imortant-links-2023/AcadamicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://impssirsaganj.com/important-links-2/imortant-links-2023/CommettiList
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://impssirsaganj.com/important-links-2/imortant-links-2023/ParentsTeacherAssociation
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	CHANDRAVIR SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	11
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PRANAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	54	98.2	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	26	89.6	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8174
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13

6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7E5zpA8qzn0